BUTLER BOARD OF EDUCATION BUTLER, NJ 07405 MINUTES EXECUTIVE MEETING 6:00 P.M. REGULAR MEETING/PUBLIC HEARING 7:00 P.M. APRIL 27, 2023 BUTLER HIGH MEDIA CENTER



CALLED TO ORDER:

BY: K.Smith, called the meeting to order at 6:04, and read the Open Meeting Statement, below:

MEETING NOTICE ANNOUNCEMENT:

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Butler Board of Education has caused notice of this meeting to be advertised by having the date, time, and place thereof posted at the Butler Board of Education Office, 38 Bartholdi Avenue, as designated by the Board of Education for posting of such notice in a public place, with copies of such notice delivered or mailed or electronically mailed to the following:

Suburban Trends and The Daily Record in accordance with Chapter 231, P.L. 1975

Chapter 8, P.L. 1995, provides for the representation of sending school district board of education members on the receiving school district board of education.

The Bloomingdale Board of Education representative has voting privileges on matters as outlined in Board Policy No. 0141.

PLEDGE OF ALLEGIANCE

ROLL CALL (MEETING ATTENDANCE):

| A. Allison-PRESENT |
|----------------------|
| J. Tacinelli-PRESENT |
| J. Tadros-PRESENT |

A. Drucker-**PRESENT** H. Oguss-**PRESENT** C. Ziegler-**ABSENT** J. Karpowich-ABSENT K. Smith-PRESENT M. Gogel-PRESENT

L. Grecco- Bloomingdale Representative-ABSENT

MOTION TO ENTER CLOSED SESSION

Motion by J. Tacinelli, seconded by H. Oguss, that the Butler Board of Education adopt the following resolution:

BE IT RESOLVED, by the Butler Board of Education on this 27th day of April, 2023 at 6:07 p.m., as follows:

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, provides for the exclusion of the public from a meeting in certain circumstances, and;

WHEREAS, the Butler Board of Education is of the opinion that such circumstances exist to discuss Personnel and Finance which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231 "Open Public Meetings Act";

NOW THEREFORE, BE IT RESOLVED that the Butler Board of Education shall enter Executive Session on 4/27/2023 at 6:07 p.m.

The Board will reconvene in public session at the conclusion of the Executive Session. The information discussed during the Executive Session will be disclosed to the public as soon as it is determined by the Board that the information is no longer confidential.

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters.

2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.

3. This resolution shall take effect immediately.

By motion of H. Oguss, seconded by A. Allison, the meeting was called back to public session at 7:03 p.m.

REQUIRED OATH BY NEWLY SELECTED MEMBER

ANNOUNCEMENT(S): None

CORRESPONDENCE: None

DISTRICT RECOGNITION: None

STUDENT REPRESENTATIVE: None

PRESENTATIONS:

• 2023-2024 Budget Presentation

APPROVAL OF MINUTES:

Motion by A. Allison, seconded by J. Tacinelli, it was moved to approve the following minutes and dispense with the reading of the same since each member had received a copy:

March 16, 2023 regular meeting minutes. March 16, 2023 executive meeting minutes.

Upon request, all approved minutes shall be made promptly available to the public at any time on or after the next business day following the meeting, unless the need for confidentiality with respect to the approved Executive Session Minutes exists, in which case all privileged and/or confidential information shall be redacted.

After a review of these executive session minutes, the reasons for prior redactions remain present, to the extent that any prior redactions have been made.

All in favor.

SUPERINTENDENT'S REPORT:

a. Good News and Progress in Our Schools

b. HIB Report - Approval of HIB Self Assessment Report:

Motion by J. Tadros, seconded by A. Allison, that the Butler Board of Education adopt the following resolution:

RESOLVED, that the Board of Education accepts the attached HIB Report beginning March 14, 2023 and ending April 24, 2023.

| School | Incidents Reported | Confirmed Incidents HIB | Inconclusive - Case Remains Active | Unfounded/ Threshold or Code of Conduct Determinations |
|--------|-----------------------|----------------------------|---------------------------------------|--|
| BHS | 1 | 0 | 0 | 1 |
| RBS | 1 | 0 | 0 | 1 |
| ADS | 1 | 0 | 1 | 0 |

BE IT FURTHER RESOLVED, that the Butler Board of Education approves the remedial and disciplinary action taken by the building principals.

ROLL CALL:

| A. Allison - YES | |
|--------------------|--|
| J. Tacinelli - YES | |
| J. Tadros - YES | |

A. Drucker - YESH. Oguss - YESC. Ziegler - ABSENT

J. Karpowich - **ABSENT** K. Smith - **YES** M. Gogel - **YES** L. Grecco - Bloomingdale Representative - ABSENT

Motion carried 7-0-0

COMMUNICATIONS: None.

DELEGATE/LIAISON REPORTS:

- a. Butler Education Foundation K. Smith
- b. NJ School Boards Delegate M. Gogel
- c. MOCESCOM H. Oguss
- d. MCSBA J. Tadros

PUBLIC PARTICIPATION #1 (on agenda action items only, if applicable): None.

Public participation shall be governed by the following rules (Per District Policy #0167):

- 1. The Public participation period shall be for thirty minutes or fewer;
- 2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
- 3. Each statement made by a participant shall be limited to three minutes' duration;
- 4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 5. All statements shall be directed to the presiding officer;
- 6. The presiding officer may:
 - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
 - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
 - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
 - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.

PERSONNEL AND POLICY - J. Tacinelli, Chair

Personnel Committee Meeting Report Policy Committee Meeting Report

Motion by J. Tacinelli, seconded by H. Oguss, to accept the recommendation of the Superintendent to approve and adopt motion PP 29-23 through PP 30-23 as described below:

PP 29-23 Appointments*

PP 30-23 Appointments

Discussion: None.

ROLL CALL:

| A. Allison - YES | A. Drucker - YES | J. Karpowich - ABSENT |
|--------------------|---------------------|-----------------------|
| J. Tacinelli - YES | H. Oguss - YES | K. Smith - YES |
| J. Tadros - YES | C. Ziegler - ABSENT | M. Gogel - YES |

L. Grecco - Bloomingdale Representative - ABSENT

Motion carried 7-0-0

RESOLUTIONS PP 29-23: APPOINTMENTS*

RESOLVED, the Board of Education approves the following appointments pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

PERSONNEL

A. Administrative/ Office Personnel

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|------------------|----------|--------|----------|-------------------|--------------------|------------|
| | | | | | | | |

B.. Instructional

| Name | Nature of Action | De/Step | Salary | Location | Date Effective | Date Terminated | Discussion |
|-----------------------------------|---------------------|-----------|-------------|----------|-------------------|--------------------|--|
| Lauren McMahon Macchiarelli | Approve | MA+60 / 9 | \$79,774.00 | DT | 09/01/2023 | | Physical Therapist for the 2023-2024 School Year |

C. Substitute/Other

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|---------------------|----------|--------|----------|-------------------|--------------------|------------|
| | | | | | | | |

D. Coaches/Activity Positions

| Sport | Nature of Action | Coach | Position | Season | Stipend | Longevity | Date Effective | Date Terminated | Discussion |
|-------------------|---------------------|-------------------|--------------------|--------|----------|-----------|-------------------|--------------------|---|
| Football | Approve | Thomas Fischer | Assistant Coach | Fall | - | \$200.00 | 08/10/2022 | 11/15/2022 | |
| Unified Sports | Approve | Eileen Basket | | Winter | \$500.00 | | 11/05/2022 | 02/08/2023 | |
| Unified Sports | Approve | Brian Baylor | | Winter | \$500.00 | | 11/05/2022 | 02/08/2023 | |
| Unified Sports | Approve | Noah Basket | | Winter | \$300.00 | | 11/05/2022 | 02/08/2023 | |
| Unified Sports | Approve | Austin Mendel | | Winter | \$300.00 | | 11/05/2022 | 02/08/2023 | |
| Unified Sports | Approve | Eileen Basket | | Spring | \$650.00 | | 04/28/2023 | 06/09/2023 | |
| Unified Sports | Approve | Brian Baylor | | Spring | \$650.00 | | 04/28/2023 | 06/09/2023 | |
| Unified Sports | Approve | Noah Basket | | Spring | \$400.00 | | 04/28/2023 | 06/09/2023 | |
| Unified Sports | Approve | Austin Mendel | | Spring | \$400.00 | | 04/28/2023 | 06/09/2023 | |
| Soccer | Approve | Brian Haines | | Fall | \$0.00 | | 08/01/2023 | 11/30/2023 | Volunteer from Goalkeeper / Director for NJ Crush |

E. Student Interns/Teacher

| Name | Nature of Action | School | Program | Subject | Date Effective | Date Terminated | Discussion |
|------|---------------------|--------|---------|---------|----------------|--------------------|------------|
| | | | | | | | |

F. Non-Instructional

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|---------------------|----------|--------|----------|-------------------|--------------------|------------|
|------|---------------------|----------|--------|----------|-------------------|--------------------|------------|

G. Extra Duty Pay

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|-------------------|---------------------|-------------------------------------|--------------------|----------------------|-------------------|--------------------|------------------------------|
| Lisa Chestnutt | Approve | Overnight Chaperone | \$200.00 per night | Atlantic City, NJ | 02/27/2023 | 03/01/2023 | DECA State Competition |
| Robert Meyers | Approve | Overnight Chaperone | \$200.00 per night | Atlantic City, NJ | 02/27/2023 | 03/01/2023 | DECA State Competition |
| Kelsey Corsaro | Approve | Overnight Chaperone | \$200.00 per night | Atlantic City, NJ | 02/27/2023 | 03/01/2023 | DECA State Competition |
| Lisa Chestnutt | Approve | Overnight Chaperone | \$200.00 per night | Orlando, FL | 04/22/2023 | 04/27/2023 | DECA National Competition |
| Kelsey Corsaro | Approve | Overnight Chaperone | \$200.00 per night | Orlando, FL | 04/22/2023 | 04/27/2023 | DECA National Competition |
| Jason Luciani | Approve | Saturday Detention Supervisor | \$50.00 per hour | BHS | 04/28/2023 | 06/30/2023 | |
| Mauricio Penilla | Approve | Saturday Detention Supervisor | \$50.00 per hour | BHS | 04/28/2023 | 06/30/2023 | |
| Amanda Phillips | Approve | Saturday Detention Supervisor | \$50.00 per hour | BHS | 04/28/2023 | 06/30/2023 | |
| Sharon Longinetti | Approve | Saturday Detention Supervisor | \$50.00 per hour | BHS | 04/28/2023 | 06/30/2023 | |
| Marc Loveland | Approve | Saturday Detention Supervisor | \$50.00 per hour | BHS | 04/28/2023 | 06/30/2023 | |
| Margaret Milne | Approve | Saturday Detention Supervisor | \$50.00 per hour | BHS | 04/28/2023 | 06/30/2023 | |
| JoAnn Roman | Approve | Saturday Detention Supervisor | \$50.00 per hour | BHS | 04/28/2023 | 06/30/2023 | |
| Lori Milone | Approve | Saturday Detention Supervisor | \$50.00 per hour | BHS | 04/28/2023 | 06/30/2023 | |
| Laura Conkling | Approve | Saturday Detention Supervisor | \$50.00 per hour | BHS | 04/28/2023 | 06/30/2023 | |

RESOLUTION PP 30-23: APPOINTMENTS

RESOLVED, the Board of Education approves the following appointment pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

PERSONNEL

A. Instructional

| Name | Nature of Action | De/Step | Salary | Location | Date Effective | Date Terminated | Discussion |
|-------|---------------------|--------------------|--------------|----------|-------------------|--------------------|--|
| #4563 | Approve | - | \$108,686.00 | ADS | 04/05/2023 | 05/12/2023 | Medical Leave utilizing sick days |
| #4731 | Approve | MA/BA+30 Step 9 | \$71,368.00 | ADS | 09/04/2023 | 02/01/2024 | Employee will utilize 40 sick days from 09/04/2023 to 10/27/2023. FMLA & NJLA will start concurrently for 12 weeks through 02/01/2024 for maternity leave. |

B. Coaches/Activity Positions

| Sport | Nature of Action | Coach | Position | Season | Stipend | Date Effective | Date Terminated | Discussion |
|--------------|---------------------|-----------------------|----------|--------|----------|-------------------|--------------------|------------|
| Unified Club | Approve | Jon Calabro | | Spring | \$400.00 | 04/28/2023 | 06/09/2023 | |
| Unified Club | Approve | Heather Tasker | | Spring | \$400.00 | 04/28/2023 | 06/09/2023 | |
| Unified Club | Approve | Michael Konopinski | | Spring | \$400.00 | 04/28/2023 | 06/09/2023 | |

C. Student Interns

| Name | Nature of Action | School | Program | Subject | Date Effective | Date Terminated | Discussion |
|------|---------------------|--------|---------|---------|----------------|--------------------|------------|
| | | | | | | | |

D. Non-Instructional

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|---------------------|----------|--------|----------|-------------------|--------------------|------------|
| | | | | | | | |

E. Extra Duty Pay



| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|---------------------|----------|--------|----------|-------------------|--------------------|------------|
| | | | | | | | |

F. Substitute/Other

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|---------------------|----------|--------|----------|-------------------|--------------------|------------|
| | | | | | | | |

CURRICULUM, INSTRUCTION, AND SPECIAL SERVICES - J. Tadros, Chair

Committee Meeting Report

Motion by J. Tadros, seconded by H. Oguss, to accept the recommendation of the Superintendent to approve and adopt motions CIS 85-23 through CIS 93-23, as described below:

- CIS 85-23 Approval of Homebound/Bedside Instruction*
- CIS 86-23 Renewal of Homebound/Bedside Instruction*
- CIS 87-23 Approval of Community Based Instruction Sites*
- CIS 88-23 Approval of Out-of-District Private Placement for the 2023 ESY and 2023-2024 SY*
- CIS 89-23 Approval of Field Trips*
- CIS 90-23 Approval of Professional Days*
- CIS 91-23 Approval of Fundraisers*
- CIS 92-23 Approval of Professional Days
- CIS 93-23 Approval of Field Trips

Discussion: None.

ROLL CALL:

| A. Allison - YES | A. Drucker - YES | J. Karpowich - ABSENT |
|--------------------|---------------------|-----------------------|
| J. Tacinelli - YES | H. Oguss - YES | K. Smith - YES |
| J. Tadros - YES | C. Ziegler - ABSENT | M. Gogel - YES |

L. Grecco - Bloomingdale Representative - ABSENT

Motion carried 7-0-0

RESOLUTION CIS 85-23: APPROVAL OF HOMEBOUND/BEDSIDE INSTRUCTION*

RESOLVED, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order, paid upon submission of timesheets:

| Student ID Number/District | Grade | Effective Date | Hours Per Week | End Date |
|-------------------------------|-------|----------------|----------------|------------|
| #2300486/Bloomingdale | 11 | 03/29/2023 | 10 | 05/17/2023 |

RESOLUTION CIS 86-23: RENEWAL OF HOMEBOUND/BEDSIDE INSTRUCTION*

RESOLVED, the Board of Education approves the renewal of Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order, paid upon submission of timesheets:

| Student ID Number/District | Grade | Effective Date | Hours Per Week | End Date |
|-------------------------------|------------------|----------------|----------------|------------|
| #68559/Butler | 11 | 03/22/2023 | 10 | 05/03/2023 |
| #94495/Butler | #94495/Butler 11 | | 10 | 05/03/2023 |
| #94148/Butler | 11 | 05/11/2023 | 10 | 06/16/2023 |

RESOLUTION CIS 87-23: APPROVAL OF COMMUNITY BASED INSTRUCTION SITES*

RESOLVED, the Board of Education approves the following community based instruction sites for the 2022-2023 school year:

| Student ID Number | Company Name | Location |
|-------------------|--|------------------|
| McDonald's | 5734 Berkshire Valley Road, Oak Ridge, NJ 07438 | McDonald's |
| Skylands Stadium | 94 Championship Place, Augusta, NJ 07822 | Skylands Stadium |

RESOLUTION CIS 88-23: APPROVAL OF OUT-OF-DISTRICT PRIVATE PLACEMENT FOR 2023 ESY AND 2023-2024 SY*

RESOLVED, the Board of Education approves the following out-of-district private placement for the 2023 extended school year and 2023-2024 school year:

| Student ID Number | District | School Attending | Dates/Times | Tuition | Account |
|----------------------|----------|---|----------------------------|-----------------------------|---------------------------|
| #35096 | Butler | Morris-Union Jointure Commission Developmental | <u>ESY</u> : 06/28/23 - | <u>ESY</u> : \$16,970.00 | 11-000-100-566-00 -000 |

| Learning Center | 08/09/23 <u>SY</u> : 09/06/23 - 06/30/24 | <u>SY</u> : \$101,820.00 | |
|-----------------|---|-----------------------------|--|
|-----------------|---|-----------------------------|--|

RESOLUTION CIS 89-23: APPROVAL OF FIELD TRIPS*

RESOLVED, the Board of Education approves the following field trips for the 2022-2023 school year:

| Date | School | Destination/ Purpose | Requesters/Chaperones | Cost/Funding Source |
|---------|--------|--|-------------------------------|----------------------------|
| 05/2023 | BHS | RBS / Connecting 8th Grade Students to High School / Transition Planning | Vikki Szabo Elena Bocchino | \$0.00 |

RESOLUTION CIS 90-23: APPROVAL OF PROFESSIONAL DAYS*

RESOLVED, the Board of Education approves the following professional days for the 2022-2023 school year:

| Date | Vendor | Workshop Title/Presenter | Cost | Participants/Requestor |
|----------------------------|------------------------|-------------------------------------|------------|------------------------|
| 06/06/2023 - 06/09/2023 | NJASBO | NJASBO Annual Conference | \$1,024.32 | Pamela Vargas |
| 08/01/2023 - 10/31/2023 | NATA 2023 On Demand | NATA Clinical Symposia & AT Expo | \$345.00 | Sven Lilienthal |

RESOLUTION CIS 91-23: APPROVAL OF FUNDRAISERS*

RESOLVED, the Board of Education approves the following fundraisers and activities:

| Club/Activity | Dates of Fundraiser | Event Description | Purpose of Fundraiser |
|------------------|-------------------------|--|--|
| Spring Track | 05/02/2023 - 05/06/2023 | Double Good Popcorn Sale | To Raise Funds for Senior Banners / Gifts & End of Season Dinner |
| Girls Basketball | 05/24/2023 - 05/31/2023 | Basketball Clinic for Girls in Grades 2-8 | To Raise Funds for the Girls Basketball Team |
| Girls Basketball | 06/07/2023 - 06/14/2023 | Basketball Clinic for Girls in Grades 2-8 | To Raise Funds for the Girls Basketball Team |
| DECA | 06/08/2023 | Pay to Play Volleyball Tournament | To Raise Funds for DECA Trips, Events, & Activities |

RESOLUTION CIS 92-23: APPROVAL OF PROFESSIONAL DAYS

RESOLVED, the Board of Education approves the following professional days for the 2022-2023 school year:

| Date | Vendor | Workshop Title/Presenter | Cost | Participants/Requestor |
|------------|------------------|---|--------|------------------------|
| 03/30/2023 | Attendance Works | Belonging & Engagement: Keys to Showing Up | \$0.00 | Emily Vanderhoff |

RESOLUTION CIS 93-23: APPROVAL OF FIELD TRIPS

RESOLVED, the Board of Education approves the following field trips for the 2022-2023 school year:

| Date | School | Destination/ Purpose | Requesters/Chaperones | Cost/Funding Source |
|------------|--------|--|--|-------------------------|
| 05/17/2023 | RBS | NYC - Wicked - Gershwin Theater | Lyn Lowndes Marigrace Koptyra Emma Tagariello Nicholas Branch Emily Vanderhoff plus Parent Chaperones | \$135.00 per student |
| 05/24/2023 | RBS | St. Elizabeth University / Debate Competition | Elisabeth Krauze | \$0.00 |
| 06/09/2023 | RBS | Torch Run | Michelle Papa Patsy Montesino Marigrace Koptyra Brittany Marion Kathleen Price Leanna Boscarino Jen Napoli Emily Vanderhoff | \$0.00 |

FINANCE - M. Gogel, Chair

Committee Meeting Report

Motion by M. Gogel, seconded by A. Allison, to accept the recommendation of the Superintendent to approve and adopt motions FIN 88-23 through FIN 98-23, as described below:

- FIN 88-23 Bills and Claims and Payroll Report*
- FIN 89-23 Open Purchase Order Reports*
- FIN 90-23 Transfers*
- FIN 91-23 Reports of the Secretary and Treasurer*

| FIN 92-23 | Adoption of Budget* |
|-----------|--|
| FIN 93-23 | Approval of Submission/Acceptance of School Climate Change Pilot Discretionary |
| | Grant* |
| FIN 94-23 | Approval of Salary Allocations Under ESEA act for the 2023-2024 SY-Revised* |
| FIN 95-23 | Donation from the Butler Booster Club* |
| FIN 96-23 | Approval of Expenditures Under Federal Grant for Professional Development* |
| FIN 97-23 | Contract Award - Boiler Replacement at Richard Butler School |
| FIN 98-23 | Parent Transportation Agreement |
| | |

Discussion: None.

ROLL CALL:

| A. Allison - YES | A. Drucker - YES | J. Karpowich - ABSENT |
|--------------------|---------------------|-----------------------|
| J. Tacinelli - YES | H. Oguss - YES | K. Smith - YES |
| J. Tadros - YES | C. Ziegler - ABSENT | M. Gogel - YES |

L. Grecco - Bloomingdale Representative - ABSENT

Motion carried 7-0-0

RESOLUTION FIN 88-23: BILLS AND CLAIMS AND PAYROLL REPORT*

RESOLVED, the Board of Education approves the **Bills and Claims and Payroll Report,** as per attached list, in the amount of **\$2,173,631.89** and further move that the following bills drawn on the current account in the total amount of **\$629,019.86** for materials received and/or services rendered, having been duly audited by the business administrator and submitted to the Board, be ratified by the Board.

RESOLUTION FIN 89-23: OPEN PURCHASE ORDER REPORTS*

RESOLVED, the Board of Education authorizes approval of the **Open Purchase Order Reports**, as per attached, in the amount of **\$112,195.57**.

RESOLUTION FIN 90-23: TRANSFERS*

RESOLVED, the Board of Education approves transfers for the month of **March 31, 2023** as presented and on file in the Board Office.

RESOLUTION FIN 91-23: REPORTS OF THE SECRETARY AND TREASURER*

RESOLVED, the Board of Education approves reports of the Secretary and Treasurer for the period ending **March 31, 2023**. Pursuant to N.J.A.C. 6:20-2.13, and 6:20-2A.10 (d) and (e), and as certified by the Board Secretary, the Board certifies that no budgetary line account has been over expended or has obligations or payments which in total exceed the amount appropriated by the Board of Education, and that sufficient funds are available to meet the district's financial obligations for the remainder of the

fiscal year.

RESOLUTION FIN 92-23: ADOPTION OF THE 2023-2024 BUDGET*

RESOLVED, that the Board of Education approves the adoption of a budget for the 2023-2024 school year, noting that the budget has been submitted and approved by the Executive County Superintendent of Schools.

BE IT RESOLVED, that the Board of Education includes in the tentative budget the adjustment for enrollment in the amount \$279,525. The district intends to utilize this adjustment for supplies and materials necessary for the additional students; and

BE IT FURTHER RESOLVED, the 2023-2024 school year budget includes withdrawal from Capital Reserve in the amount of \$455,749, which represents expenditures associated with the construction of the following projects:

- Middle School Boiler Replacement.
- All three schools: Cameras & security upgrades.,

that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the core curriculum standards

NOW, THEREFORE, BE IT RESOLVED that the tentative budget be approved for the 2023-2024 School Year as follows:

| | GENERAL | SPECIAL | DEBT | |
|----------------------------------|----------------|----------------|----------------|-----------------|
| | <u>FUND</u> | <u>SPECIAL</u> | <u>SERVICE</u> | <u>TOTAL</u> |
| 2023-2024 Total Expenditures | \$29,789,625 | \$422,127 | \$589,350 | \$30,801,102 |
| Less: Anticipated Revenues | (\$10,667,562) | (\$422,127) | (\$66,552) | (\$11,156,241) |
| Taxes to be Raised | \$19,122,063 | \$0.00 | \$522,798 | \$19,644,861.00 |

WHEREAS, the Butler Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23B-1.1 et seq. Requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of he Board; and

WHEREAS, a Board of Education may establish, for regular district business travel only, an annual school year threshold of \$150 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year (July 1 through June 30); and

WHEREAS, travel and related expenses not in compliance with N.J.A.C. 6A:23B-1.1 et seq., but deemed by the Board of Education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; now

THEREFORE, BE IT RESOLVED, the Board of Education approves all travel not in compliance with N.J.A.C. 6A:23B-1.1 et seq. As being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

BE IT FURTHER RESOLVED, the Board of Education approves all travel and related expense reimbursements in accordance with N.J.A.C. 6A:23B-1.2(b), to maximum expenditure of \$70,000 for all staff and board members for the 2020-2021 school year.

WHEREAS, N.J.A.C.. 6a:23a;5.2(a) mandates boards to establish annually prior to budget preparation, for public relations and each type of professional service a maximum level of spending for the ensuing school year; and

WHEREAS, the budget includes the following appropriations:

| Legal | \$ 60,000 |
|------------------------------------|--------------|
| Accounting | \$ 33,941 |
| Architectural/Engineering Services | \$ 99,313 |
| Other Purchased Services - Admin | \$ 16,935 |
| Professional Development | \$ 88,342 |

WHEREAS, the Administration needs to notice the Board if there arises a need to exceed said maximums upon which the board may adopt a dollar increase in the maximum amount through formal board action; and

WHEREAS, the Board and Administration wishes to minimize the amount of paperwork involved in this area;

BE IT RESOLVED, that the Butler School District Board of Education, in the County of Morris, New Jersey establishes maximums for professional services in the areas listed above at a level of 130% of the amounts listed for the 2023-2024 school year.

RESOLUTION FIN 93-23: APPROVAL OF SUBMISSION/ACCEPTANCE OF SCHOOL CLIMATE CHANGE PILOT DISCRETIONARY GRANT*

RESOLVED, that the Board of Education approves the submission of and the acceptance of the School Climate Change Pilot Discretionary grant in the amount of \$6,660. The Board authorizes the school business administrator to submit this grant to the NJDOE.

FIN 94-23: APPROVAL OF SALARY ALLOCATIONS UNDER ESEA ACT FOR THE 2022-2023 SY-REVISED*

RESOLVED, the Board of Education approves the district's salary allocation under the Elementary and Secondary Act (ESEA) for the 2022-2023 school year as follows:

| STAFF MEMBER | SALARY % | GRANT | LOCATION |
|---------------------|-------------------|-----------|-----------------------|
| Reudebeth Colaku | 38.55% | Title I | Aaron Decker School |
| Lauren McQeeney | 36.93% | Title I | Butler High School |
| Heather Bethancourt | 24.86% (SeptOct.) | Title I | Richard Butler School |
| Arianna Jorge | 24.88% (FebJun.) | Title I | Richard Butler School |
| Reudebeth Colaku | 11.88% | Title III | Aaron Decker School |

RESOLUTION FIN 95-23: APPROVAL OF DONATION FROM THE BUTLER BOOSTER CLUB*

RESOLVED, the Board of Education accepts the donation from the Butler Booster Club of 140 water bottles and 10 foam rollers.

FIN 96-23: APPROVAL OF EXPENDITURES UNDER FEDERAL GRANTS FOR PROFESSIONAL DEVELOPMENT*

RESOLVED, the Board of Education approves the expenditures for the Elementary and Secondary Act (ESEA) as follows:

| GRANT | <u>VENDOR</u> | <u>AMOUNT</u> | ACCOUNT# |
|----------------|-------------------|---------------|-----------------------|
| ESEA Title IIA | Patty McGee, LLC. | \$14,000.00 | 20-270-200-300-00-000 |

RESOLUTION FIN 97-23: CONTRACT AWARD - BOILER REPLACEMENT AT RICHARD BUTLER SCHOOL

WHEREAS, a recommendation was made by the Administration to seek a contract for construction

services and materials for Richard Butler Middle School Boiler Replacement.

WHEREAS, the project was properly advertised to prospective bidders in accordance with N.J.S.A. 18A:18A-4; and

WHEREAS, on Wednesday, March 15, 2023, the Board received bids from potential bidders in accordance with N.J.S.A. 18A:18A-1, et seq.:

WHEREAS, the bid submitted by CJ Vanderbeck and Son, Inc. has been reviewed and determined to be in compliance with New Jersey Public Contract Laws, N.J.S.A. 18A:18A-1, et seq. and the bid specifications, and

WHEREAS, the Board, has considered the recommendation by the administration and approves same;

NOW, THEREFORE:

BE IT RESOLVED, The Butler Board of Education, upon the recommendation of the Superintendent, approves the contract award for the Boiler Replacement at Richard Butler School to CJ Vanderbeck and Son, Inc. Paterson, NJ, as the lowest responsive bidder, in the base bid amount of \$384,000.00, inclusive of a \$15,000.00 general allowance, as per sealed bids received and opened on March 15, 2023. The other two (2) bidders were not the lowest responsible bidders and are therefore all rejected. All bids have been reviewed by the Board's professionals.

RESOLUTION FIN 98-23: PARENT TRANSPORTATION AGREEMENT

RESOLVED, the Board of Education approves a Parent Transportation Agreement with the parent of student ID #95862, to transport the student on Route #CTC 22-23 to and from Celebrate the Children, Denville, New Jersey, at a cost of \$4,222.27, effective March 1, 2023 through June 30, 2023.

OPERATIONS - M. Gogel, Chair

Committee Meeting Report

Motion by M. Gogel, seconded by A. Allison, to accept the recommendation of the Superintendent to approve and adopt motion OPS 33-23 through OPS 36-23 as described below:

- OPS 33-23 HS/District Facility Use Requests*
- OPS 34-23 School Bus Emergency Evacuation Drill Report*
- **OPS 35-23** Elementary Facility Use Requests
- OPS 36-23 School Bus Emergency Evacuation Drill Report

Discussion: None.

ROLL CALL:

| A. Allison - YES | A. Drucker - YES |
|--------------------|------------------|
| J. Tacinelli - YES | H. Oguss - YES |

J. Karpowich - **ABSENT** K. Smith - **YES**

J. Tadros - YES C. Ziegler - ABSENT M. Gogel - YES

L. Grecco - Bloomingdale Representative - ABSENT

Motions OPS 33-23 through OPS 34-23 carried 7-0-0. Motion OPS 35-23 carried 6-0-1. H. Oguss abstained. Motion OPS 36-23 carried 7-0-0.

RESOLUTION OPS 33-23: HS/DISTRICT FACILITY USE REQUESTS*

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2022-2023** school year:

| Date | Group | Event | Place | Classification/ App. # | Fee |
|--|---|--------------------------------------|---|---------------------------|---|
| 4/1/2023 through 6/30/2023 | B & B United Soccer Club | Soccer Practices and Games | BHS Memorial Field Practices 6:00 - 9:00 p.m. Games 3:00 - 9:00 p.m. | B-74 SY 22/23 | \$0.00 |
| 6/26/203 through 6/29/2023 | Bulldog Football | Youth Football Camp | BHS Memorial Field 8:00 a.m 3:00 p.m. | B-75 SY 22/23 | \$0.00 |
| 4/1/2023 | Butler Recreation | Butler Recreation Easter Egg Hunt | BHS Smith Field 8:00 a.m 12:00 p.m. | C-20 SY 22/23 | \$0.00 |
| 4/3/2023 through 6/29/2023 | Butler Recreation | Youth Track | BHS Memorial Field 6:00 p.m 8:00 p.m. | C-21 SY 22/23 | \$0.00 |
| 5/3/2023 5/7/2023 5/10/2023 5/14/2023 5/17/2023 5/21/2023 5/24/2023 5/31/2023 6/4/2023 | Black River Athletics/ NJ Alliance FC | Soccer training and games | BHS Memorial Field Training: 6:00 p.m 9:30 p.m. Games: 8:00 a.m. | E-8 SY 22/23 | Rental Fee \$750 per day Plus Custodial OT |

| 6/7/2023 6/11/2023 6/25/2023 | | | | | |
|--|-------------------------------|--------------------------------------|--|--------------------|--------|
| 4/23/2023 | Butler Recreation | Youth Track | BHS Memorial Field 8:30 a.m 1:00 p.m. | C-22 SY 22/23 | \$0.00 |
| 6/12/2023, 6/13/2023, 10/20/2023 | BHS Yearbook | Senior Portraits | BHS Auditorium June Dates: 1:00 p.m 7:00 p.m October Date: 8:00 a.m 2:00 p.m. | A-50 SY 22/23 | \$0.00 |
| 9/19/2023, 9/20/2023, 11/3/2023 | BHS Yearbook | Underclass Portraits | BHS Gym 8:00 a.m 2:30 p.m. | SY 23/24-A1 (1) | \$0.00 |
| 4/17/2023 through 7/27/2023 | Rec Field Hockey League | Field Hockey Rec | Memorial Field 7:00 p.m 8:30 p.m. Mondays & Wednesdays | C-23 SY 22/23 | \$0.00 |
| 6/8/2023 | BHS DECA | BHS DECA Volleyball Tournament | BHS Gym 3:00 p.m 9:00 p.m. | A-51 SY 22/23 | \$0.00 |

RESOLUTION OPS 34-23: SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT*

RESOLVED, the Board of Education approves the following School Bus Emergency Evacuation Drill Reports for the 2022-2023 school year:

| School | Location of Drill | Route #'s | Drill Supervisor |
|--------------------|-------------------|-----------|---------------------|
| Butler High School | BHS Parking | Route #5 | Mr. Rory Fitzgerald |

RESOLUTION OPS 35-23: ELEMENTARY FACILITY USE REQUESTS

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2022-2023** school year:

| Date | Group | Event | Place | Classification/ App. # | Fee |
|--|-------------------------|---|---|---------------------------|--------|
| 5/19/2023 | Butler PTA | 7th Grade Fun Afternoon | RBS Gym 2:30 p.m 5:00 p.m. | B-76 SY 22/23 | \$0.00 |
| 3/3/2023, 3/27/2023, 3/30/2023, 4/3/2023 | Butler PTA | Drama Club | RBS Multi-purpose Room 2:30 p.m 5:00 p.m. | B-77 SY 22/23 | \$0.00 |
| 5/24/2023, 5/31/2023, 6/7/2023, 6/14/2023 | BHS Girls Basketball | Butler Girls Basketball Clinic | RBS Gym 6:00 p.m 8:30 p.m. | A-49 SY 22/23 | \$0.00 |
| 4/18/2023 5/23/2023 | Butler PTA | 4th Grade Picnic Committee Meetings | ADS Library 7:00 p.m 9:30 p.m. | B-78 SY 22/23 | \$0.00 |
| 5/9/2023 | Butler PTA | 8th Grade Dance Committee Meeting | ADS Library 7:30 p.m 8:30 p.m. | B-79 SY 22/23 | \$0.00 |
| 6/7/2023 | Butler PTA | 8th Grade Dance Committee Meeting | RBS Multi-Purpose Room 6:00 p.m 7:00 p.m. | B-80 SY 22/23 | \$0.00 |
| 5/9/2023 5/10/2023 | Butler PTA | Scribble Garden | ADS Art Room 2:30 p.m 4:00 p.m. | B-81 SY 22/23 | \$0.00 |
| 5/12/2023 | Butler PTA | 5th & 6th Grade Fun Afternoon | RBS Multipurpose Room | B-82 SY 22/23 | \$0.00 |
| 6/19/2023 through 8/11/2023 | Butler Rec | Summer Rec (Rainy Days) | RBS Gym | C-24 SY 22/23 | \$0.00 |

RESOLUTION OPS 36-23: SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

RESOLVED, the Board of Education approves the following School Bus Emergency Evacuation Drill Reports for the 2022-2023 school year:

| School | Location of Drill | Route #'s | Drill Supervisor |
|---------------------|-------------------|-----------|------------------|
| Aaron Decker School | ADS School Yard | Route #13 | Mr. James Manco |
| Aaron Decker School | ADS School Yard | Route #14 | Mr. James Manco |

UNFINISHED BUSINESS/FOLLOW UP PREVIOUS AGENDA:

NEW BUSINESS:

PUBLIC PARTICIPATION #2:

H. Oguss shared that BMX will be held at ADS.

FOR THE GOOD OF THE ORDER:

ADJOURNMENT:

Motion by A. Allison, seconded by J. Tadros, that the Butler Board of Education adopt the following resolution:

RESOLVED, that the Board of Education approves the motion to close the meeting of the Butler Board of Education at 7:26 p.m.

Respectfully submitted

Pamela Vargas Board Secretary